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## BIB DATA SHEET

CONFIRMATION NO. 5961

<b>SERIAL NUMBER</b> 10/700,364	<b>FILING or 371(c) DATE</b> 11/03/2003 <b>RULE</b>	<b>CLASS</b> 493	<b>GROUP ART UNIT</b> 3721	<b>ATTORNEY DOCKET NO.</b> RANPP0349USA		
<b>APPLICANTS</b> Joseph J. Harding, Mentor, OH; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/423,080 11/01/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 02/11/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /CHRISTOPHER R HARMON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> RENNER OTTO BOISSELLE & SKLAR, LLP 1621 EUCLID AVENUE NINETEENTH FLOOR CLEVELAND, OH 44115 UNITED STATES						
<b>TITLE</b> Packaging system with void fill measurement						
<b>FILING FEE RECEIVED</b> 1220	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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